MINUTES

Of The

One Hundred Fourteenth Annual Session

Tri-State Zion Association

of

United Baptists

Held With

MIAMI VALLEY CHURCH

FAIRBORN, OHIO

September 7, 8, and 9, 1962

Elder Winfrey Meek, Moderator

Elder Glen Arrowood, Asst. Moderator

Elder Tom Sammons, Clerk

Bro. Herman Preston, Asst. Clerk

MINUTES OF THE FIRST DAY

On Friday morning, September 7, 1962, at 10:00 o'clock, Tri-State Zion Association of United Baptists met for their One Hundred and Fourteenth annual session with the Maimi Valley Church, Fairborn, Ohio.

After song service including A Twelve Month More Has Rolled. Elder Sam Preston came to the stand and delivered a talk on love. Prayer was led by Elder Arthur Preece then Elder Glen Arrowood came to the stand and preached the Introductory Sermon from the following text: John, Chapter 3, Verse 16. "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."

After singing an old time hymn, the messengers retired to the Church House for the transaction of the Association. Elder Evan Cloud from New Hope Association made a talk on love, followed by song. Then prayer was led by Elder Roy Patton from Iron Hill Association

The Moderator, Elder Winfrey Meek called the Association to order for the transaction of the business. The Rules of Decorum were read, the letters from the various churches were called for, and on motion and second, were received.

The Association then proceeded to effect a permanent organization by electing by Secret Ballot, the following officers for the ensuing year: Elder Winfrey Meek, Moderator; Elder Glen Arrowood, Asst. Moderator; Elder Tom Sammons, Clerk; and Herman Preston, Asst. Clerk.

Transient Ministers of our faith and order were invited to a seat with us. Our love and friendship

was manifested by the Moderator extending the right hand of fellowship to the following Ministers: none responded.

On motion and second the Moderator was empowered to appoint all standing committees which he appointed as follows:

Committe to supply the stand with Ministers: Brothers Luther Preston, Frank Pennington, and Virgil Childers.

Committee on order: Brothers Homer Preston and Charles Osborns with the officers of Greene County.

Committee on Union Meetings: Brothers Herman Davis, Tom Dalton, and Gorden Sammons.

Committee on Finance: Brothers Lacy Howard and Cecil Fields.

Committee on Arrangements: Brothers Sam Preston, Arthur Preece, and Arch Thompson with Moderator, Asst. Moderator, Clerk and Asst. Clerk.

New churches called for none responded.

Letters from Sister Associations were called for and the following responded:

Paint Union: Richard Preston and F. F. Rigsby.

New Hope, Earnest Ward, Evan Cloud, and Elbert Howard.

Bethlehem. Milton Maynard, F. D. Arrowood, and Charley Smith.

Iron Hill: Paul E. Turner and Stanley Salyers.

Blaine Union: Alonzo Gillum and Lowell Ferguson.

On motion and second, it was duly ordered that all letters of correspondence be received and the delegates be seated, and the Moderator extended to them the right hand of fellowship.

On motion and second, it was ordered that we correspond with the following Associations and the brethren whose names are mentioned in con-

nection herewith prepare the letters of correspondence.

Paint Union, Glen Arrowood.
New Hope, Tom Dalton.
Bethlehem, Ervin Wallen.
Iron Hill, Herman Davis.
Blaine Union, Henry Price.

The first day's business being completed, after which on motion and second the Association adjourned to meet on Saturday morning, September 8, 1962, at 10:00 o'clock A. M. and then retired to stand and dismissed in regular order by the Moderator.

MINUTES OF THE SECOND DAY

On Saturday morning at 10:00 o'clock, September 8, 1962, Tri-State Zion Association met pursuant to adjournment, after singing and a talk by Elder Millard Blanton from New Hope Association. This was followed by a song and prayer by Elder Arch Thompson.

The Moderator called the Association to order, a roll call of the messengers and a quorum responded.

The Moderator called for the report of the Committee on the bill of arrangements.

The Committee on Arrangements made its report as follows and was discharged.

Where shall we hold our next Association?

Who shall bear the letters of correspondence to our Sister Associations?

Shall we call for the report of committee on Union Meetings?

Shall we call for the report of the Committee on Finance?

Who shall preach our next introductory sermon?

Who shall preach tomorrow, it being the Lord's Day?

Who shall superintend the printing and distri-

bution of the minutes, and how many copies shall we have printed?

Shall we tender our thanks to the Maimi Valley Church and Officers of Green County, Ohio?

Motion was made and seconded to receive the report of the Committee on Arrangements.

It was agreed that our next Association be held with the Friendship Church, Johnson County, Kentucky, on the Friday before the second Saturday in September, 1963.

Letters to corresponding Associations were called for, read and approved, and delegates were appointed as follows:

(1) Paint Union: Elders Gorden Sammons, Tom Preece, Glen Arrowood and Winfrey Meek(alternate) (letter in hands of Gorden Sammons) when held with Sugar Grove Church on Friday before the third Saturday in September, 1962, and the two following days.

(2) Bethlehem: Elders S. J. Herald, Arch Thompson, Glen Arrowood, and Gorden Sammons (Alternate) (letter in hands of S. J. Herald) when held with the Mud Fork Church, Logan Co., Verdunville, W. Va., on Friday before the first Sunday in September, 1963, and the two following days.

(3) Iron Hill: Elders Godron Sammons, Glen Arrowood, Winfrey Meek, and Arthur Preece (alternate) (letter in hands of Winfrey Meek) when held with the Beaver Valley Church, Pike Co., Ohio, on Friday before the third Saturday in August, 1963, and the two following days.

(4) New Hope: Elders Glen Arrowood, Arthur Preece, Tom Preece, and Winfrey Meek (alternate) (letter in hands of Arthur Preece) when held with the Cynthiana Church, Pike Co., Boldman, Ky., on Friday before the fourth Saturday in August, 1963, and the two following days.

(5) Blaine Union: Elders Glen Arrowood, Tom

Preece, Arthur Preece, and Winfrey Meek (alternate) (letter in hands of Glen Arrowood) when held with Sandy Valley Church, Elliot Co., Ky., on Friday before the second Saturday in August, 1963, and the two following days.

Motion was made and esconded that we call for the report on Union Meetings, which reported as follows and were discharged. The Churches listed below requested Union Meetings, and the Ministers whose names are mentioned in connection are requested to attend Saturday and Sunday.

FIRST DISTRICT

Friendship, fourth Saturday in June, 1963, Ministers: Rev. Arch Thompson, Rev. F. F. Rigsby, Rev. Roy Patton, and Rev. Mitton Mayard.

New Mt. Zion, fourth Saturday in August, 1963, Ministers: Roy Patten, Nim Sturgill, S. J. Herald, F. D. Arrowood and Curtis Wright.

Mt. Olive, second Saturday in August, 1963, Ministers: Tom Preece, Arch Thompson, S. J. Herald and Oliver Scalf.

Bethlehem, first Saturday in June, 1963, Ministers: Winfrey Meek, Arnie Murray, Glen Arrowood, Evert Crum and Germ Walters.

Trace Fork, third Saturday in July, 1963, Ministers: Paul Turner, Arthur Preece and Sam Herald.

Favored, fourth Saturday in July, 1963, Ministers: Johnie Jude, Lacy Howard, F. D. Arrowood, Glen Arrowood, Evert Crum, and Nim Sturgill.

Little Ethel, third Saturday in August, 1963, Ministers: Prater Blair, Evert Slone, F. D. Arrowood, and Glen Arrowood.

Little Friendship, second Saturday in July, 1963, Ministers: Arthur Preece, Glen Arrowood, F. D. Arrowood, Willie Bolen and Milt Maynard.

Buffalo, first Saturday in May, 1963, Ministers:

Gordon Sammons, Roy Patten, Paul Turner, Stanley Saylers, and Curtis Wright.

SECOND DISTRICT

Green Valley, second Saturday in June, 1963, Ministers: Glen Arrowood, Tom Preece, Jim Preece, and Arthur Preece.

Middle Fork, first Saturday in June, 1963, Ministers: Nim Sturgill, Willie Bolen, C. C. Fields, and Evert Crum.

Miami Valley, third Saturday in April, 1963, Ministers: Arthur Preece, Sam Preston, Nim Sturgill, and Jarret Codel.

Zion, third Saturday in June, 1963, Ministers: Gordon Sammons, Leonard Arrowood, Arch Thompson, Tom Preece.

Pilgrim Home, fourth Saturday in July, 1963, Ministers: Tom Sammons, Delmon Stanley, Jim Preece, and Evert Crum.

Wolfe Creek, second Saturday in June, 1963, Ministers: Paul Turner, Arch Thompson, Elzie Preston and Tom Sammons.

Anna, first Saturday in June, 1963, Ministers: Earl Atkins, Milt Maynard, Glen Arrowood and Tom Sammons.

New Home, first Saturday in July, 1963, Ministers: Leonard Arrowood, Glen Arrowood, Arch Thompson, Milt Maynard, and F. D. Arrowood.

Motion was made and seconded that we call for the report of the Committee on Finance, whish reported as follows and was discharged:

FINANCIAL STATEMENT

Balance left from last year	$ 0
Amount sent by churches in 1061	128.00
Donation	14.00
Total	142.00
Cost of Printing Minutes and Mailing	147.24
Balance	5.24
Total sent in 1962 (on hand)	$159.00

By secret ballot, it was ordered that Elder Nim Sturgill preach our next introductory sermon. Elder Arthur Preece is to be his alternate.

By secret ballot, it was ordered that Elder Roy Patton from Iron Hill Association, Elder Evan Cloud from New Hope Association and Elder F. F. Rigsby from Paint Union Association preach tomorrow, it being the Lord's Day. (In that order)

By motion and second, it was ordered that the Clerks superintend that printing and distribution of the minutes, and that we have 2000 copies printed.

On motion and second, the Tri-State Zion Association tenders its thanks to the Maimi Valley Church, Board of Education and officers of Greene County, and the people in general for the kindness and hospitality shown while assembled here.

The minutes of this Association were read at this time. Motion was made and seconded to approve the contents of these minutes.

Motion made and seconded to adjourn to meet with Friendship Church, Johnson County, Williamsport, Ky., in September, 1963.

The Association closed with rejoycing and love and handshaking through all the Brothers and Sisters song and prayer, then returned to the House where the Association was dismissed to meet with Friendship Church, Johnson County, Williamsport, Ky., on Friday before the second Saturday in September, 1963.

Elder Winfrey Meek, Moderator
Elder Glen Arrowood, Asst. Moderator
Elder Tom Sammons, Clerk
Herman Preston, Asst. Clerk

THIRD DAY

On Sunday morning a large crowd assembled at the Church House for the last day's service. After singing old time hymns, "Brethren We Have Met To Worship" and 'How Firm A Foundation Ye Saints of the Lord".

Elder Roy Patten from Iron Hill Association

came to the stand and introducd the sercives. Prayer by Brother Curt Wright from Iron Hill Association. Then Brother Evan Cloud from New Hope Association came to the stand and preached from the following text: St. Matthew, 16th Chapter, 18th Verse: "And I say also unto thee that thou art Peter and upon this rock I will build my church and the gates of hell shall not prevail against it."

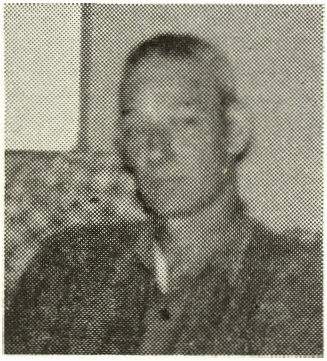
In conclusion Elder F. F. Rigsby from Paint Union Association came to the stand and preached from the following text: "I am the Rose of Sharon and the Lily of the Valleys. Song of Solomon Chapter 2, Verse 1.

The Association then closed by singing the songs of Zion and passing the right hand of fellowship with much comfort in the ending of the One Hundred Fourteenth Session Tri-State Zion Association of United Baptist.

Winfrey Meek, Moderator
Glen Arrowood, Asst. Moderator
Tom Sammons, Clerk
Herman Preston, Asst. Clerk

P. S. As I finish this minute today, Sept. 11, 1962, with a sad heart, thinking of Brother Meek's words when he asked for the Association at his home church saying that he felt that it would be his last Association. As he returned home, as we all have heard, he was in a car accident and today he is in the hospital in Xenia, Ohio, not expected to live to be with us next year. Brothers and Sisters, I know that you all are praying for Bro. Meek's return home. If we don't meet him next year I know that we will meet him in heaven. God bless you all, your Clerk Tom Sammons.

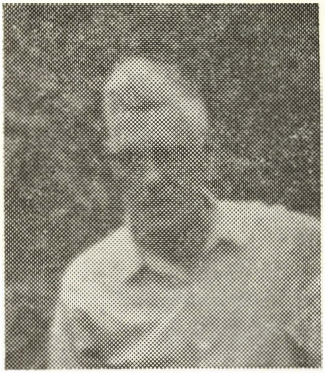
OBITUARIES



ARCH BOYD

Arch Boyd was born May 23, 1906 in Lawrence Co., Ky. Departed this life May 23, 1962. His stay on earth was 56 years. He was the son of George W. and Trinville Castle Boyd. He was baptized by Elder Arch Thompson and Earl Mead April 8, 1962 and joined the United Baptist Church at New Mt. Zion at Richardson, Ky. He leaves to mourn his loss his wife, Fannie Boyd and one daughter, Pauline at home.

A precious one from us has gone, but the parting words he left, he is in heaven, his new home.



W. M. PRESLEY

Elder W. M. Presley of Pilgrim, Ky. was born June 3, 1889 in Lawrence Co., Ky. Deceased this life July 8, 1962, age 73 yrs., one mo. and 5 days.

He was married to Laura Large of Lawrence Co., Ky. July 1913 which survives together with three children born to this union, two daughters and one son, Mrs. Edith Stepp, Williamson, W. Va. Mrs. Lela Bartrum, Logan, W. Va. and Hubert Presley, Pilgrim, Ky., and a host of grandchildren to mourn his loss.

He was baptized at the hands of Bro. George Hensley, Philadelphia United Baptist Church at Nolan, W. Va. 1928. Called to the ministry two years later and stirred up the gift that was in him by the laying on of hands. He lived a faithful and useful life until death. Where fore comfort yea one another with these words not dead only a sleep, in our hearts he lives on.

EMSEY MUNCY

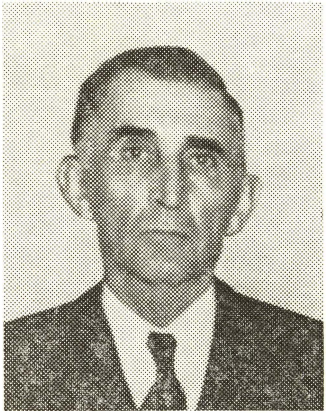
Emsey Muncy was born Aug 20, 1925, deceased this life Aug. 28, 1962, making his stay on earth 37 years and 8 days.

He was united in marraige to Rose Crum on Sept. 26, 1943 and to this union was born four daughters, Mary Ruth Muncy, Phyllis Ann Muncy, Linda Faye Muncy and Donnie Jean Muncy, (deceased). One son David Ray Muncy.

His father J. T. Muncy preceded him in death. He leaves his wife and chidlren, his mother, Mrs. Emma Hardin, three brothers, Monroe Muncy, Arthur Muncy and Johnny Muncy. One sister Bertha Potter and a host of friends and relatives.

He was converted and baptized into the United Baptist Church in Sept. 1958 and was a member at Middle Fork.

We feel our loss was heaven's gain.



FORREST CHILDERS

Brother Forrest Childers was born May 24, 1875 and died April 22, 1962, He was the son of the late Wallace and Martellia Borders Childers.

He met and married Colista Maynard to whom he had been married for 67 years. To this union was born four children. A daughter, Mrs. Homer L. Merrit of Norfork, Virginia. Three sons, D. C. and Bert M. Childers of Cattettsburg, Ky. and O. H. (Cricket) Childers of Louisa, Ky. One Sister Mrs. Elizabeth Preston of Ashland, Ky.

He joined the United Baptist Church at Little Ethel the second Saturday in August 1926 and lived a true and faithful life till death.

He leaves to mourn his loss his wife, sister, and 12 grandchildren, 20 great-grandchildren and 2 great-great-grandchildren, and a host of relatives and friends. He is missed by all and our loss is Heaven's gain.

Name of Churches	Comm. Time	Clerks and Addresses	Messengers
FIRST DIST.			
Friendship	Aug. 4	Ballard Preston Boon's Camp, Ky.	Winfrey Meek, wood, Herma
New Mt. Zion	Aug. 4	Charlie Boyd 304 Water St. Louisa, Ky.	Tom Dalton, C
Bethlehem	Aug. 1	John Meek River, Ky.	Ervin Wallen, C Ballard Wa
Trace Fork	July 3	Bascom Mills Tomahawk, Ky.	Herman Davis Lewis Mills
Favored	July 4	Bill Reed Louisa Rt. 2, Ky.	Arch Thomp Fraley, Wil
Little Ethel	Aug. 3	Cecil Mitchell Richardson, Ky.	Clarence Tho Preston
Little Friendship	Aug. 2	Wellington Walters Williamsport, Ky.	Nim Sturigll, I Frank Walte
Buffalo	July 1	Tom Sammons Meally, Ky.	Tom Sammons, Homer W. P
Mt. Olive	Aug. 2	Earl Meade Richardson, Ky.	Fred Little, T
SECOND DIST.			
Middle Fork	July 1	Tom Preece Inez, Ky.	Arthur Preece, Oliver Scalf
Zion	Sep. 3	J. C. Fannin Milo, Ky.	Oscar Preston
Anna	June 1	Shadle Flether Three Forks, Ky.	Shadie Fletch
New Home	Aug. 1	Richard Chaffins Crum, W. Va.	S. J. Herald
Wolf Creek	June 2	John E. Jude Pilgrim, Ky.	Lacie Howard
Pilgrim Home	July 4	Leonard E. Hensley Rt. 1, Box 90 Williamson, W. Va.	Gordon Samm
Miami Valley	June 3	Charles Osborne 135 Oakwood Ave. Fairborn, Ohio	Homer Preston borne, Doug
Green Valley	Aug. 2	Henry Price 670 Stevenson Ave. Akron 12, Ohio	Dean Penix, I

	Date Organized	RECEIVED Baptized	Letter	Recom:	Restored	LOST Letter	Excluded	Deaths	Present Total	Contrl;
ek, Glen Arro- man Preston	1837	1	0	0	0	0	1	2	285	$10.00
Charlie Boyd	1851	1	0	0	0	0	6	1	109	15.00
, Chester Meek allen	1876	0	0	0	0	0	0	1	50	10.00
is Walter Wells ls	1903	3	0	0	0	0	0	0	79	10.00
pson, Albert lie Reed	1903	1	2	0	0	0	0	1	35	7.00
hompson, Ira	1919	0	2	0	0	0	1	1	27	13.00
, Everet Crum, lters	1922	5	0	0	0	0	1	3	124	6.00
ns, Sam Preston Preston	1927	1	0	0	0	1	3	2	145	15.00
Tunie Meade	1895	0	0	0	0	1	0	0	64	7.00
ce, Tom Preece, lf	1892	1	0	0	0	0	0	3	93	8.00
n	1893	0	0	0	0	0	0	0	25	7.00
ner, Cecil Fields	1919	0	0	0	0	0	0	2	35	6.00
	1947	0	0	0	0	0	0	0	31	6.00
d John E. Jude	1928	1	0	0	0	0	1	0	45	12.00
mons	1893	2	0	0	0	0	2	1	61	9.00
ton, Chas. Os- uglas Cochran	1960	1	0	0	0	2	0	0	32	10.00
Henry Price	1960	3	0	0	0	0	0	0	26	8.00
Total		20	4	0	0	4	15	17	1266	$159.00

MORTON WILEY

Morton Wiley was born Aug. 20, 1897 died Oct. 1, 2961, being 64 years old. He was converted June 8, 1947 and joined the United Baptist Church, baptized by the hands of brother Hermie Davis and Bud Wiley July 5, 1947. He was ordained deacon of Bethlehem Church. He lived faithful to his office until death. He leaves to mourn his possing, his wife Corma Murray Wiley, four sons and three daughters. Melvin Wiley, Dayton, Ohio, Morton Wiley, Jr., Paintsville, Ky., Joe Edward Wiley, West Van Lear, Ky., J. B. Wiley, Lebanon, Ohio. Mrs. Edith Chandler, Charlie, Ky. Mrs. Anna Lee Martin, Lexington, Ky., Mrs. Eleanor Salyer, Aurora, Ind., 10 grandchildren and one great-grandchild.

BEN WARD

Ben Ward was born July 24, 1889, he was the son of Carlie and Mollie Fitch Ward, who preceded him in death. He met and was married to Mary Alice Plumer, Oct. 28, 1908, to this union was born 10 children, names as follows: Charles Ward, deceased; Henry, Wabash, Ind.; Hobert, Paintsville, Ky.; Carlos D., Dayton, Ohio; Lucill McDowell, Gary, Ind; Nellie Foster, Drift, Ky.; Fay Johnson, Weeksbery, Ky.; Goldie Hays, Louisa, Ky.; Bernas Gibson, Wayland, Ky.; and Rubie Boyd, Paintsville, Ky.

Mary Alice Ward preceded him in death Feb. 12, 1944. Then he was married to Alice Collings Aug. 21, 1944 and to this union was born 2 boys James W. Ward and Bobbie Ward, Meally, Ky. He is also survived by one step-daughter, Gladys Preston, Groce City, Ohio. One Brother Gervin Ward, Meally, Ky., one sister Bertha Walters, Meally, Ky., 22 grandchildren, 7 great-grandchildren and a host of relation and friends. Bro. Ben was converted Jan. 6, 1949, baptized Jan. 7, 1949,

he took up membership at Buffalo United Baptist Church Feb. 1, 1949 and lived a faithful member until death. He came to the end of his journey Oct. 1, 1961, being 72 years and 3 months old.

We feel that the Church has lost one of its best members but we feel its heavens gain. Sister Ward has lost a oving husband, the children a loving father which can never be replaced.

Funeral services were conducted at 10 A. M. Tuesday from United Baptist Church with Tom Sammons, Floyd Lyons, Wallic Calhoon and Sam Preston as officiating ministers. Burial was in the family cemetery at Meally, Ky.

BERTHA WALTERS

Bertha Walters was born August 4, 1891. She was the daughter of the late Carlie and Molly Fitch Ward. She met and was married to Leonard Walters, June 1912 and to this union was born 3 girls, names as follows: Mrs. Cecil Short, Meally,

Ky.; Mrs. Charles Price, Ashland, Ky.; and Mrs. Warnie Short, Meally, Ky. who preceded her in death.

Her husand preceded her in death 3 years ago. She had two brothers, Bennie and Gervin Ward of Meally, Ky. Bennie preceded her in death.

Bertha had 14 grandchidren, 4 great-grandchildren, a host of relations and friends to mourn her passing.

Sister Bertha was converted January 10, 1930, baptized January 11, 1930 at the hand of Bro.'s Ide Preston and Leonard Walters. She took up membership with the United Baptist Church at Buffalo, in 1930 and lived a faithful member to the end.

The old church has lost one of its best members but we feel our lost is heavens gain.

Sister Walters came to the end of her journey March 7, 1962 being 70 years, 7 months, 4 days old.

Dad and Mother are gone but not forgotten (Lenora) her funeral was conducted at the Buffalo Church Saturday at 10 A. M. and was laid at rest by her husband, Rev. Leonard Walters in the family cemetery. The funeral was conducted by Rev. Tom Sammons, Nim Sturgill and Sam Preston

ADVISORY

First: We the Zion Association advise: That, if any church or churches in this Union have any ministers who preach the apostasy of the Church of Christ that they withdraw the hand of fellowship from such, after first admonishing them to refrain from such practice.

Second: We advise churches that, if they have any member or members who practice taking communion with any person or persons other than of our faith and order, that they withdraw the hand of fellowship from all such.

Third: We advise that if any of the churches of this Union have any adulterous members, that they withdraw the hand of fellowship from them.

Fourth: It is definitely agreed by unanimous vote, that Zion Association believes in the "Laying on of hands" on men only as deacons of the church.

Fifth: Hereafter this Association advises that any church of Zion Association that has a Sunday School shall be cut off from fellowship, or any of her members to take part in any form whatever in anything that may be called a Sunday School or a Bible School. (This was voted by the Association in 1939).

Sixth: We hold that a man or woman has no cause for putting away husband or wife other than that of fornication or adultery and this must be accompanied by not less than two witnesses and that of church proof only, and they may have fellowship but no ordained authority.

Seventh: We advise the churches of Zion Association that any ordained minister of our faith and

order in good standing in his home church is eligible to serve any church in Zion Association as Moderator.

Eighth: That if any church or churches wilfully neglect to heed the foregoing advice that such negligence shall be sufficient cause to question the right of such church or churches to representation in this Assoiation.

Ninth: It is the desire of this Association that the advise column be carried up in each suceeding minutes.

Tenth: We advise the churches that our ministers do not preach or mix anytime or place other than our correspondence, and if they do that the church admonish them to refrain from such practices and if they fail to do so that the church withdraw from them and if the church fails to do so the Association do what they see fit.

By motion and second it was ordered that the following advise be carried up in our minutes in the future.

To our corresponding associations: In order that we may keep us a friendly correspondence on the doctrine, faith and practice, we believe that any of our members that are in disorder that should they offer themselves for fellowship with you that they be referred to our churches or association and when they have made satisfaction, when they may go by letter to any church in our correspondence.

CONSTITUTION

From a long series of experiences, we the churches of Jesus Christ, being regularly baptized

upon our profession of faith in Jesus Christ convinced of the necessity of a combination of churches to perpetuate a union and communion among us, preserve, maintain and keep the Rules and Orders of an Association according to the following plan or form of government.

Article 1—The Association shall be composed of members chosen by the different churches and those sent to represent them in the Association shall be members whom they think best qualified for that purpose, and they must produce letters from their respective churches certifying their appointment, which shall entitle them to a seat.

Article 2—In the letters from the different churches shall be expressed their number in full fellowship, their baptized, received by letter, restored, dismissal, excommunicated and dead since the last Association.

Article 3—The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church in the Union.

Article 4—The Association when convened shall be governed by a regular and proper decorum.

Article 5—The Association shall have a Moderator and Clerk who shall be chosen by the sufferage of members present.

Article 6—New churches who shall petition by letter and delegate, shall be admitted into our Union, and upon examination, if found to be orthodox and orderly, shall be received by the Association and same manifested by the Moderator extending the hand of fellowship.

Article 7—Every church in the Union shall be entitled to representation in the Association.

Article 8—Every query presented by any church to the Association, being first debated by their own church shall be taken up by the Association.

Article 9—Every motion made and seconded shall be taken up by the Association, except it be withdrawn by the member who made it.

Article 10—The Association shall endeavor to furnish each church within the Union an ample supply of Minutes of all its business transactions.

Atricle 11—All churches within the Union shall send money by their respective delegates to assist in defraying the expense of printing and distributing Minutes of the Association.

Article 12—There shall be a record book kept wherein the proceedings of each Association shall be regularly recorded by a secretary appointed for that purpose.

Article 13—The Minutes of the Association shall be read and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

Article 14—Amendments of this plan or form of government may be made at any time by the majority of the Union, when they deem it necessary.

Article 15—All matters coming before the Association shall be decided by the will of the majority.

Article 16—The Association shall have power: 1—To provide for the general union of the churches. 2—To preserve inviolably a chain of communication among the churches. 3—To give the churches all necessary advice in matters of

difficulty. 4—To inquire into the cause why the churches fail at any time to represent themselves at the Association. 5—To appoint any member or members by and with their consent to transact any business which they may think necessary. 6—To withdraw from any church in this Union which shall violate the rules of this Association or deviate from the orthodox principles of religion. 7—To admit any orderly Minister of our Faith and Order to a seat with us in the Association. 8—To adjourn to any future time or place most convenient to the church or Union. 9—No minister shall be ordained unless forwarded by a church and it shall require two or more ordained ministers to compose a presbytery for that purpose.

RULES OF DECORUM

Article 1—The Association shall be opened and closed by prayer.

Article 2—A Moderator and Clerk shall be chosen by the sufferage of the members present.

Article 3—Only one member shall speak at the same time who shall rise from his seat and address the Moderator when he is about to make his speech.

Article 4—The person thus speaking shall not be interrupted in his speech, except by the Modertor until his is done speaking and shall strictly adhere to the subject and in no wise reflect on the person who has spoken before, or make remarks on his slips, failures or imprefections, but shall verily state that cause and matters as nearly as he can so as to convey his light and ideas.

Article 5—No person shall rise and speak more than three times on one subject without liberty obtained from the Association.

Article 6—No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Article 7—No member of this Association shall have the liberty of laughing during the sitting of same, nor whispering in time of public speech.

Article 8—No member of the Association shall address another by any title or appellation other than that of brother.

Article 9—The Moderator shall not interrupt a member until he gives his idea upon the subject except he break the rules of decorum.

Article 10—The names of the members of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 11—The Moderator shall have the same privilege of speech as another member, providing the chair be filled, but shall have no vote unless the Association be equally divided.

Article 12—Any member who shall wilfully and knowingly break any of the rules shall be reproved by the Association as it may think proper.

Article 13—But three members shall take a seat in the Association from each church.

Article 14—No person shall speak more than five minutes at the same time without liberty obtained from the Association.

Article 15—These Rules of Decorum shall be read by the Clerk at the commencement of every Association.

ARTICLES OF FAITH

We, the churches of Jesus Christ of United Baptists, are constituted on the following faith, viz:

Article 1—We believe in the only true and living God, the creator of the heavens and the earth and the things therein contained.

Article 2—We believe in the Holy Ghost the Sealer and Applier of the redemption purchased by Christ.

Article 4—We believe in the Father, Son and Holy Ghost and these three are one.

Article 5—We believe in the scriptures of the Old and New Testament to be the infallible word of God, take them for our only rule of faith and practice; and nothing to be added to it or taken from it.

Article 6—We believe in the free atonement of Jesus Christ and that He tasted death for every man and that salvation is offered to all men and women upon the terms of the gospel.

Article 7—We believe that repentance and faith in the Lord Jesus Christ are necessary previous to baptism and that immersion is the only right way of administering the ordinance.

Article 8—We believe that Christ has but one true gospel church that it will finally preserve through grace to glory.

Article 9—We believe in the communion of the Lord's Supper, that is, the taking of the bread and wine by the Church of Jesus Christ and in commemoration of the death and suffering of the Son of God, until His second coming.

Article 10—We believe that feet washing is an ordinance Jesus Christ and ought to be observed and kept by His Church until His second coming.

Artice 11—We believe that Jesus Christ is the first resurrection from the dead and that He lives forever.

Article 12—We believe in the resurrection of the just and unjust.

Article 13—We believe in the everlasting punishment of the wicked and the eternal happiness of the righteous.

Names and Addresses of Ordained Ministers

Leonard Arrowood, 2240 Adams Ave., Huntington, W. Va.

Glenn Arrowood, Wayne, W. Va.

George Dutton, 2983 3rd Ave., Huntington, W. Va.

Cecil Fields, Beauty, Ky.

Joe Fletcher, Three Forks, Ky.

J. E. Jude, Pilgrim, Ky.

W. A. Justice, Milo, Ky.

Winfrey Meek, West Van Lear, Ky.

James D. Moore, McClue, Ky.

Sam Preston, Meally, Ky.

W. M. Preece, Inez, Ky.

Herman Davis, Columbus, Ohio

Hammie Price, 501 Tallamage Rd., Cuyahoga Fall Ohio

Wilson Ward, Columbus, Ohio

Boyd Robertson, R. 1, Box 81, Fort Gay, W. Va.

Gordon Sammons, Box 2744, Williamson W. Va.

Frank Vance, 151 Ramey St., Ironton, Ohio
Elzie Preston, Richardson, Ky.
Tom Sammons, Box 7, Meally, Ky.
Arch Thompson, Georges Creek, Ky.
Tommy Dalton, Hager Hill, Ky.
Lacy Howard, Pilgrim, Ky.
Sam J. Herald, Rt. 1, Box 92-B Kermit, W. Va.
Fred Little, R. F. D. 1, Box 84, Ft. Gay, W. Va.
James M. Stepp, Inez, Ky.
Elbert Jennings, Meally, Ky.
Robert Jones, Inez, Ky.
Earl Muncy, Williamsport, Ky.
Nim Sturgill, Boones Camp, Ky.
Clay Moore, Pilgrim, Ky.
John E. Jude, Pilgrim, Ky.
Johnnie Dials, Pilgrim, Ky.
Johnnie Marcum, Rt. 1, Box 68B, Kermit, W. Va.
Arthur Preece, Inez, Ky.
James H. Preece, Tomahawk, Ky.
Tom Preece, Inez, Ky.
Arnie Murry, Beaver Rt. 1, Ohio
Earl Haney, 24 Race Rd. Fairburn, Ohio
L. W. Rife, 435 14th St. Wellsville, Ohio
Homer Muncy, Pilgrim, Ky.
Oliver Scalf, Inez, Ky.
James H. Page, 662 Stevenson Ave., Akron 12, Ohio
Kenneth Trimble, Barnett Creek, Ky.
Sibbie Robinson, Rittman, Ohio
Scott Preston, Louisa, Ky.
Luther Preston, 417 Wilbur Ave., Fairborn, Ohio
John C. Penix, 227 Etter Rd. Mogadore, Ohio